

*"I have compassion on the multitude . . . I will not send them away hungry. . . ."*—Matt. 15:32

# COMPASSION

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Dear Praying Supporting Friends:

I am happy to be back from Korea and to report to those who make this glorious work possible by your prayers and sacrificial contributions and sponsorships. How we thank God for you!

Rev. Robert Morgan, our new Field Director, Mr. Peter Kang, our faithful Korean Secretary, and I travelled extensively, meeting with missionaries, high government officials in nearly every province, all our orphanage superintendents and many evangelists.



**New Building purchased for Chinhae Children's Home. The American Naval Advisory Group in Chinhae gave \$4,000 and ESEA loaned the balance.**

The most urgent matters pertained to new government standards set up requiring much higher standards of buildings and equipment by certain dead-lines. The government is providing no funds for these buildings. Although we have for several years been making tremendous improvements, including many completely new orphanage properties and scores of new buildings, we have not been able to improve them all. We have deliberately chosen to help the most needy Homes through the years.

I was forced to tell the officials that they were pushing this program too fast. They commended us for what ESEA has done, saying that we had done more in the way of paying debts, erecting new buildings, buying garden land and many other self-help projects than any other organization in this field.

As a result of our many conferences with these government officials, none of our Homes have been closed. However, many other unlicensed, poorly managed Homes have been and are now being closed. Hundreds of these children have been transferred to our Christian Orphanages and are being cared for, sent to school and taught the Bible daily. This has created great problems.

## MANY BUILDINGS BEING BUILT

Through grants and loans we now have approximately 50 building projects under construction. Most of these added facilities must be completed to meet government dead-lines. Although we allocated 130,000,000 hwan (\$100,000) we were forced to borrow 20

ing persecution from their parents, brothers and sisters. They are intent on reading the Bible. Glad to tell that we have rented a house for our worship service located at the central spot of the village."

No. 120 JUN YONG SUK—"Thank you very much for your monthly financial support. With it I am doing my best for His work. Three young men who live in a village where the inhabitants reject the Lord and the church are attending our church faithfully. Their parents burned their Bibles, but they do not fail to attend our church."

No. 130 PAK YOUNG OK (blind man)—"I won 84 new believers for Christ during the meetings. This church was 55 years old, but the congregation was

#### DESCRIPTION OF YOUR MISSIONARY (Pictures on reverse side)

M — SONG AN SUNG, Baptist, one daughter aged 3. He receives no financial assistance at this time from any other source. Experience: Sunday School teacher, Deacon, Evangelist. Working among 2,200 people, mostly Buddhists or Confucianists. Meeting in a rented house. There are 15 members and about 45 children attending Sunday School. Mr. Song writes: "I am determined to consecrate the rest of my life to the furtherance of the gospel."

N — KO SEUNG HYUK, Baptist, 3 children. His church pays him 8,000 hwan per month. They meet in their own church building in an area of about 1,700 people. Their membership is about 30 in this area of predominantly Buddhists and Confucianists. Mr. Ko has been a Sunday school teacher, choir leader, youth director and evangelist. Mr. Ko says: "I am convinced that the most precious work in this world is the winning of souls to the Lord and His kingdom."

O — CHUN JONG SIK, Baptist, one child. He receives 11,000 hwan per month from interested churches. Has been a Sunday School teacher, Deacon and evangelist. The 35 adults and 60 children attending the services are meeting in a rented house. This is in an area that is mostly Buddhist or Confucianist. Mr. Chun says: "I have been praying for the setting up of a church in this area, seeing that over 2,000 people are living under the influence of heathen cults."

P — KANG YUNG HWA, Presbyterian, 2 children. She is receiving no financial help from any other source at present. The 17 adults and 79 children are meeting in a warehouse. A public school teacher, a deacon and an evangelist, she now carries on this work in an area of about 1,370 people, most of whom are Buddhists. There is one Christian family. Mrs. Kang writes: "Although I am just a weak woman, I am strengthened and comforted with the thought that God's power supports the work I do for His name's sake."

Q — NA JONG JIN, Presbyterian, 5 children. Receives from a pastor 3,000 hwan and from his own church 6,000 hwan per month. Experienced as Sunday School teacher and evangelist. The predominant religion in this area is Confucianism. This is the only church within 4½ miles. They meet in a frame house. Mr. Na writes: "As Paul said in Romans 1:14: 'I am debtor both to the Greeks and to the barbarians; both to the wise and to the unwise,' I am likewise a debtor to the people around me."

R — PYO SUNG HO, Presbyterian, 4 children. Receives no financial help from any other source at this time. Experience: Sunday School teacher, head of C.E. and evangelist. This is the only church within 5 miles in an area of 4,000 people, mostly Buddhists. They are meeting in the homes of individuals. Mr. Pyo says: "I am determined to consecrate my life to the

terribly backsliding. This church had been the target of social attack. As the result of my sermons the whole church turned to oceans of tears of repentance.

"During the month I visited the churches of the countryside, so we had to walk sometimes 5 miles a day. It rained so much that we had even crossed the rivers, taking off our clothes. But it is swell and wonderful to go around to bring the Good News to the dying." (This man reported a total of 241 professed new believers during the month!)

No. 101 KIM HYO YUL (Baptist lady)—"This month two boys who are 15 years old and a girl 13 years of age have accepted the Lord as their personal Saviour. I want many people to return to the Lord."

work of preaching God's Word among the people in sin and darkness in the strong conviction that this was the mission God called me to perform."

S — KIM JAE SUK, Presbyterian, 3 children. No help from any other source. This is the only church in this area of about 1,500 people, most of whom are Confucianists. Mr. Kim is experienced as a deacon and an evangelist. He writes: "I have consecrated my whole life to the manifestation of His glory by establishing this poor rural church on a sound foundation."

T — CHO EUNG SUP, Holiness, 3 children. His church pays him 5,000 hwan per month. The nearest church in this area of 4,250 people is 3 miles away. The people are poor and illiterate and have no religion at all. Meetings of this church are being held in a village office. Mr. Cho says: "I determine to consecrate myself to the manifestation of His glory among my fellow men."

U — KIM JONG SUK, Presbyterian, 5 children. This man receives no other help from any source. This is the only church within 10 miles in an area of 3,000 people, mostly Buddhists. There are 3 Christian families. The congregation of 25 adults and 60 children meet in a school class room. Mr. Kim expresses his desire to "sacrifice my life to the furtherance of His glory and name by preaching the gospel among the sin-darkened people."

V — YOO SOON DUK, Holiness, 5 children. He receives 7,000 hwan a month from a local church. Experienced as deacon, evangelist and pastor. The people in this community are fishermen and their standard of living is very low. They are mostly Buddhists. This church meets in a fishing warehouse. Mr. Yoo writes: "Without preaching the gospel to these people they would surely die without Christ in the remote island country."

W — KIM JUNG KI, Holiness, 4 children, aged 13 through 20. Experience: Deacon, evangelist, pastor. Receives 5,000 hwan from his church each month. The nearest church in this area of 13,000 people is 3 miles away. The religious belief is predominantly Buddhist. The people are interested and eager to attend services. Mr. Kim says: "I am now determined to dedicate the rest of my life to this glorious work."

X — LEE JONG JOO, Salvation Army, 3 children. He receives 1,000 hwan from his church and 8,000 hwan from the Salvation Army each month. This church is situated in an area of 3,540 people, mostly Buddhists, and the nearest church is 7 miles away. In this remote region where no facilities for culture or communications are available there are 19 adults and 60 children meeting regularly in this church. Mr. Lee writes: "I am doing my best in the work of furtherance of this good news to our fellow men."

THE EVERETT SWANSON EVANGELISTIC ASSOCIATION does evangelistic work mainly in the U. S., Canada, and Korea. It supports orphanages, widows' homes, homes for lepers' children, homes for deaf-mute and blind children, scores of national evangelists, literature evangelism, etc. Our work is inter-denominational, Biblical, evangelical. It is incorporated under the laws of the State of Illinois as a non-profit organization. All gifts to our work are recognized by the U. S. Treasury Dept. as deductible on your income tax report.  
7774 Irving Park Road, Chicago 34, Illinois

#### KOREAN MONEY CHANGES

On June 10th the Korean currency changed from "hwan" to "WON" and was revaluated. Formerly one dollar was worth 1,300 hwan. Now one dollar equals 130 won. This change is not expected to effect true values or work of ESEA. The government's purpose was "to flush out hoarded money and stimulate private investment."



Who made this orphan boy happy?

His sponsors, Mr. and Mrs. Joe Thompson.

#### Orphan Now Judge Advocate!

"I have a very good news to tell you today. One of the children of our Home, Sung Lak Min, who was graduated from a law college of Seoul in February this year, passed Bar examination and was drafted into ROK Army as a judge advocate. His prayers have been answered. Thank you very much for your labor for these children. We are eagerly looking forward to seeing you soon."—Suh Byung Ok, Supt. Holiness and Grace Orphanage

#### Beggar Boy Commended

"Your reports thrill us and we tell everybody about our orphans. They write such good letters. Our beggar boy in Bethany Home, who started from scratch just 3 or 4 years ago, won official commendation in school of 1000 students—second prize. Best of all he was saved a year ago. He wrote a good letter about it."

—Robert and Carrie Geary

#### NEW OFFICE BUILDING NEARS COMPLETION

Crowded conditions have forced us to build more adequate facilities for our office workers. So we will have a new address. However, temporarily we will receive mail at both locations. So addressed envelopes can be used. Later mail will be forwarded, so there is no problem. The two locations are only about 2½ miles apart.

As our responsibilities and opportunities increase daily, we need your earnest prayer and loyal support. May God bless you abundantly.

Rejoicing prayerfully in Christ, our Lord,

Everett J. Swanson

# CHOOSE YOUR OWN MISSIONARY

One of these needs Your support and prayers!



Brief summaries are printed on the back. Select your own native Missionary (one or more) and then show the others to your friends, relatives, Church, Sunday School, Bible Class, Ladies' Group, Young People's Society, etc.

Give your first and second choices. If your choices have been asked for before your letter or phone call arrives, we will choose another from among our yet unsupported native Missionaries. We have made no specific promise to any of these workers, but we will send \$10, \$15 or \$20 to each one, depending upon the need as indicated by the size of his family and assistance he receives locally. Every cent of what you give monthly goes to the Korean Native Missionary, except Korean money order charge. The exchange rate is 130 won to one dollar.

