

called him.

His parents and friends are to support him there.

Who would have thought that this farm hand, hidden away in the vastness of the mighty West, could have secured support for FIFTY MISSIONARIES? He was only earning Eighteen to Twenty dollars a month. Where was the money to come from to take care of so many servants of the Lord? Yet the Lord was with him like Joseph of old.

### URGENT CALLS

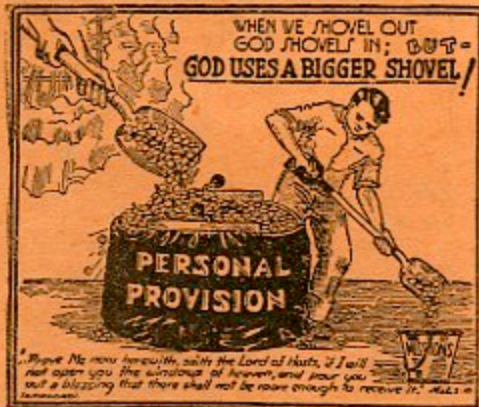
The Pilgrim Tract Society is now supplying tons of Gospel tracts and Scripture portions to native preachers and other missionaries in many parts of the world, and still the calls are far more than we can supply.

Hundreds of missionaries and native workers in India, Africa, Europe, Asia, Japan, Korea, Indonesia, Philippines, South America, and other parts of the world too numerous to mention are calling for far more Gospel tracts and Scripture portions than we can supply.

While China is closed to the Gospel, there are twenty five million Chinese in South-east Asia, who are largely unreached with the Gospel, and we are in touch with Gospel workers who are willing and anxious to help spread the Gospel by means of the printed page to these millions.

Pilgrim Tract Soc., Randleman, N. C.

## Adventuring For God



By H. B. GIBBUD

One of the tracts, "How I work 24 hours a day," fell into the hands of a young German farm laborer. In it I had told how that for a few dollars one could support a native preacher in India or Africa under such men as Bishop Thoburn, Dr. Clough and Andrew Murray. This young man became interested and sent a substitute to Africa, his sister paying half the amount. In a week or so I received \$25 more saying he wanted one all to himself as another sister had taken his half of the first one. In a short time he sent money for another substitute, saying he had been greatly blessed since sending the first.

## Farm Hand

He wrote: "I am working on the farm getting \$18 a month for five months and \$20 a month for the rest of the year. I am a stingy man for heaven, so nearly all I made last year is laid up there in God's bank that never will break."

I wrote asking him about himself and found he was only 24 years old and he had been a Christian for only three years.

In answer to my question as to how he could spare so much from his small earnings he said, "Ah brutter

### Sanctification Gives the Pocketbook the Consumption"

and went on to tell how by self-denial he was able to use so little for himself and so much for the Lord.

Later he sent \$60 for a Substitute in China. He said, "My 'Sub's' name in Africa is Abraham. I call my 'Sub' in India 'Isaac,' and if my 'Sub' in China is hard to pronounce I will call him 'Jacob.'

"What fools men are to spend their time and money for the devil, and have a hard time; I spend mine for the Lord and have a good time now and through eternity. I pray that the Lord will

### Make me a Christian Drunkard

so that I may spend my time and money for Him, as the drunkard does for the devil.

"I have times when I get very full of

the Holy Spirit; how sweet it is to be a Christian drunkard. Sometimes I feel very strong when I am full, like a drunkard that drinks beer. I pray I may yield myself to God more and more that He may press much into my life that will speak after I am gone."

In less than two years this young man sent money to support five workers in the foreign field and interested others in the same line of work so that fifty Substitutes have been placed through his influence.

He has interested his family in the work (they seem to be a royal family), so that uncles, aunts, sisters, and friends have taken "Subs" for themselves and thus the work has spread.

He felt that as he was preaching by proxy in the foreign fields, he should do something at home, so he went to the Poorhouse and read the Bible to a blind man. He tried to hold meetings there, but was not allowed.

He obtained permission, however, to preach in the Pesthouse where there were five men. They gave him permission to preach in the Poorhouse. He soon gained confidence enough to try for meetings in a Public hall so that soon he was preaching in the Pest House, Poor House and Public Hall. Later on he held meetings in school houses and finally at the end of a year he went into evangelistic work in which he has been greatly blessed. He is now preparing to go as a missionary to Africa, where he believes the Lord has

# ...nning Helps FREE

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...es 5:20.

...ONLY PROMISE. . ."

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...Carolina, Dr. Walter Hughes of  
...Canada, Dr. Fred Brown of Chat-  
...tanooga will speak at the confer-  
...ence. I think also Dr. Herbert  
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...dous church, along with the stu-  
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AFTER APRIL 29 I RETURN TO

What Must I Do  
to Be Saved?



What Must I Do  
to Be Saved?



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to Be Saved?



What Must I Do  
to Be Saved?



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... time to rush away to the train. I  
... am grateful for a dictating ma-  
... chine so I can carry on my work  
... wherever I go.

THE ANNUAL BIBLE CONFERENCE  
at Highland Park Baptist Church,  
Chattanooga, Tennessee, where  
Dr. Lee Roberson is pastor begins  
tomorrow, April 22, and runs eight  
days. Dr. Vance Havner of North  
Carolina, Dr. Walter Hughes of  
Canada, Dr. Fred Brown of Chat-  
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